

North Westdale Neighborhood Association *P.O. Box 642522, Los Angeles, CA 90064*

www.northwestdale.com



North Westdale

groups.yahoo.com/group/NWNA



Next NWNA meeting:

January 22, 2020

*Meet our new LAPD Senior Lead Officer
Jennifer Muther*

On October 27, the day that I received short notice of the two town halls below, I sent notice out to my NWNA/MVCC Zone 2 contacts. This November newsletter may not arrive at your door in time to learn about, and to RSVP for the November 6 "Homelessness Town Hall." *If you would like to receive more timely notices between newsletters, email your contact information to me. Include your name, address and telephone number. I do not share your information without your permission. Your email address is BCC'd when I send out email notices. (I can email you the live links to RSVP to the events below.)* Send your contact information to: martinrubin@earthlink.net

Thank you,

Martin Rubin, NWNA President and MVCC Zone 2 Director

COUNCILMEMBER BONIN TO HOST TWO TOWN HALLS Mar Vista Town Hall: Homelessness

November 6, 2019 - 6:30 PM

Daniel Webster Middle School Auditorium - 11330 Graham Pl, 90064

RSVP: https://docs.google.com/forms/d/e/1FAIpQLSd_c-snF-Soj6JfT17F85Yz3Mxc4QxkF5QWgn1NVhOHjJDfKQ/viewform

FORMAT: Informational presentation by Councilmember Bonin - Moderated panel conversation with issue experts, including questions and answers from the audience.

Panelists include: Brian Buchner, Mayor Garcetti's United Homelessness Response Center; Meg Barclay, City Administrator's Office, Homelessness Coordinator; Christina Miller, Mayor Garcetti's Deputy Mayor for Homelessness; Heidi Marston, Los Angeles Homeless Services Authority Chief Program Officer; Allison Hurst, Safe Places for Youth Executive Director; Libby Boyce, LA County Housing for Health Director of Access Referral and Engagement; Dawan Moses, St. Josephs Center Director of Outreach; Maria Funk & Nick Holt, Countywide Housing, Employment, and Education Resource Development. Program Managers; Lena Miller, Urban Alchemy; Andre Perry, City of LA Housing and Community Investment Department

Mar Vista Town Hall: Public Safety

November 13, 2019 - 6:30 PM

Daniel Webster Middle School Auditorium - 11330 Graham Pl, 90064

RSVP: https://docs.google.com/forms/d/e/1FAIpQLSejIM_OSOqmxnhOwdS9HBO4iKJG8qlgAQMKZKbj9LWsgXKkFg/viewform

FORMAT: Informational presentation by Councilmember Bonin. A panel conversation with LAPD representatives and other law enforcement experts, with questions and answers.

NORTH WESTDALE'S NEIGHBORHOOD REALTOR®

Pete Castro has helped nearly 150 homeowners in North Westdale alone! Nobody knows the value of our neighborhood better. If you're thinking of selling, call Pete today to find out what to do - and what not to do - before you sell!



PETE CASTRO



DRE# 01161881

kw
KELLERWILLIAMS
DRE# 01499010



The map shows some of the North Westdale homes Pete has represented. If you'd like to join these hundreds of happy homeowners who got top dollar when they sold, call Pete today for a confidential, no-obligation evaluation of what your home is worth - and find out why today may be the best time to sell!

I live here. I work here. I'm here for you.

Curious how much your house is worth in this evolving market?



www.howmuchisyourhouseworth.com

310.482.2100

pete@petecastro.com

www.petecastro.com

President's message: by Martin Rubin



Dear Neighbors,

First, I want to thank Bill Pope for his excellent presentation on Disaster Survival that he gave at our October 23rd NANA meeting. And thank you to the Primos for supplying dozens of their delicious donuts for our enjoyment at our NANA meetings. They also donate boxes of donuts for me to take to the Mar Vista Community Council Board of Directors meetings. Just in case you don't know, I now serve on the Mar Vista Community Council (MVCC) representing Zone 2

(North Westdale) on the Board of Directors (BOD). Maybe I should add MVCC Zone 2 Director to the title of this message. Although I was very active in the formation of the MVCC, I never ran for a seat; choosing instead to focus on campaigning against the extreme air and noise pollution from Santa Monica Airport. Both Joan and I founded Concerned Residents Against Airport Pollution (CRAAP), at the same time MVCC became an official neighborhood council. Now, having five years experience as NANA President and 15 years experience as Director of CRAAP, I felt I could best represent our neighborhood as MVCC's Zone 2 Director, and so I ran and won the seat. I was elected 1st Vice Chair by the BOD, and appointed by MVCC Chair Elliot Hanna to chair the Election and Bylaws Committee. He also appointed me to carry on as Chair of the Airport Committee and 1st Vice Chair of the Outreach Committee. It's a lot of time to volunteer, but it is also an honor to serve the community. Thank you for your vote of confidence.

Please mark your calendar for our first NANA meeting of the new year, January 22, 2020. Our new Los Angeles Police Department's Senior Lead Officer, Jennifer Muther will visit and speak to us.

All neighbors: Please drop me an email with your contact information for important and timely updates.

Thank you!

Martin Rubin - martinrubin@earthlink.net - (310) 479.2529

Santa Monica Airport Runway Removal *UPDATE*

Dear Martin,

I reviewed what the time line for the runway removal and disposal was to be (see below). Well, surprise, surprise? Here we are October 17, 2019 and every night runway "construction/destruction" continues. Each early morning we are awakened by tremendous noise. Back up beeping of trucks, noise that resembles pushing metal containers over concrete, and motor and engine noise. So what gives? What is SMO doing now? We not only can't and likely never will close down the Airport, we can't even keep the powers that be from indefinitely continuing the removal of the runway. Seriously how long does it take to remove a runway?

Would appreciate your feedback of the status of things and what we can expect going forward.

Thank you for all your hard work and efforts.

Mar Vista Resident

Mr. (Name withheld)

Your email was forwarded to me by Mr. Rubin therefore I was not able to see the enclosed information referenced in your email which implies a City notice.

Earlier this month, the City distributed a notice to all email addresses we had in our system of a revised completion date. We now anticipate that nighttime construction will continue through Friday, November 8. In our original notice we stated that the Airport Removal of Excess Pavement Project was scheduled to be completed on September 6, 2019. However, additional time was needed to complete the installation of the hydroseed (native, drought-tolerant grasses and plants) and Taxiway Edge Lights.

Although we did not anticipate major noise to be generated for the remainder of construction, we now understand that the neighboring communities continue to be impacted by construction noise. Therefore we will advise the contractor to try when at all possible to minimize the construction noise in order to reduce impacts to the residents until the project is completed.

If you have not received our recent notice, we will be happy to include your email in our system to receive any future notices from the City relating to the Airport.

Please feel free to contact me directly with any additional question or concerns.

Best, Stelios Makrides—Santa Monica Airport I Airport & Real Estate Director

**If you were not able to attend our October 23
Special Nwana 2-hour Seminar on Disaster Survival,
you can view the material by visiting www.northwestdale.com**



A very attentive group of neighbors listened to Bill Pope's presentation. He set up ten stations around the meeting room (see below) for us to better understand specific items.

B Basic Life Saving Intervention for anyone **1**

A Burning.



- If you saw this person,
- what would you yell, then do?

(Lift card to see answers.)

B Basic Life Saving Intervention for anyone **2**



A Buried.

Remove:

- Debris from face,
- Weight from chest.

Use

- Leverage to lift heavy objects.
- Cribbing to carry the weight.







B Basic Life Saving Intervention for anyone **3**

A Bleeding rapidly.

1. Direct Pressure & Elevation.
2. Pressure Bandage.
3. Tourniquet.

CONTROLLING EXTERNAL BLEEDING


1. Direct Pressure & Elevation. 2. Pressure Bandage 3. Tourniquet on rapid bleeding or amputation.

B Basic Life Saving Intervention for anyone **4**

A not Breathing?

Look, Listen & Feel for breathing and heart beat.


- Look at chest & abdomen,
- Listen at nose & mouth,
- Feel for carotid pulse, for up to 10 seconds.



If not breathing, check & provide ...

B ABCs of Life.

A Airway. Clear mouth. Open Airway by Jaw Thrust. If no breathe, try Chin-Lift-Head-Tilt.

Jaw Thrust Chin-Lift-Head-Tilt

B Breathing. If Carotid Pulse but still not breathing, start Rescue Breathing.

C Circulation. If no Carotid Pulse, start CPR.

Maintain Airway via HAINES Position
(High Arm In Neck Expose Spine - UK version)

- Keeps Airway open while you size up home for fires and damage that requires evacuation.
- Prevents choking on stomach discharge.
- Keeps spine in line.



(Covered at Station 9.)

NWNA OFFICERS

Martin Rubin, President
(310) 479-2529 - martinrubin@earthlink.net
Virginia Ernst, Vice President
Joan Winters, Secretary
Matthew Roethle, Treasurer

Web Master - Andrew Parke—Newsletter Editor - Martin Rubin—Assistant Editor - Joan Winters

CALENDAR

November 6 - 6:30 PM

Mar Vista Town Hall: Homelessness - Daniel Webster Middle School Auditorium
11330 Graham Pl, 90064

November 12 / December 10 - 7 PM

MVCC Board of Directors Meeting - Mar Vista Park Recreation Center

November 13 - 6:30 PM

Mar Vista Town Hall: Public Safety - Daniel Webster Middle School Auditorium
11330 Graham Pl, 90064

November 21 / December 19 - 6:30 PM

MVCC Outreach Committee Meeting - Coffee Connection, Ramp Room Lounge
3838 S. Centinela Avenue, 90066

November 27 / December 18 - 6:00 PM

MVCC Elections & Bylaws Committee Meeting - Windward School

December 07 / January 04 - 6 PM

MVCC Airport Committee Meeting - Saint Andrew's Library Meeting Room

December 04 - 7:30 PM

MVCC Transportation & Infrastructure, Committee Meeting - Windward School

Wednesday, January 22, 2020 - 7 PM

NWNA Meeting - Guest: LAPD SLO Jennifer Muther - Saint Andrew's Fellowship Hall

more MVCC information at: www.marvista.org/

NORTH WESTDALE CRIMES - August 07 to September 26, 2019

Compiled by Martin Rubin from: maps.latimes.com/neighborhoods/neighborhood/sawtelle/crime/

Crime, Location, Date and Time (Address information is generalized by block to help ensure privacy is protected.)

The L.A. Times website above, did not have crime statistics for dates after September 21

LAPD online police report option:

lapdonline.org/home/content_basic_view/60409



Our NEW Pacific Area Senior Lead Officer:

Jennifer Muther - 36051@lapd.online; 424.264.3212

We look forward to her visit at our January 22, 2020 NWNA Meeting

SUMMIT

Accounting Solutions

Bookkeeping services that accelerate your success.

310.313.1510

WWW.SUMMITSOLUTIONSLA.COM

www.jetairpollution.com



C.R.A.A.P.

Concerned Residents
Against Airport Pollution

Martin Rubin - Director

310.479.2529

martinrubin@earthlink.net

RON WYNN

Your North Westdale Expert.

PREPARE



DEVELOP A VISION

Getting your home ready to sell can not only be daunting, but also is not your job. Ron and his design team will make over your home to become "the home that everybody wants." Leave it to us to maximize your profit.

EXECUTE



OVERSEE THE EXECUTION

Representation is not passive, it's about passionately putting ourselves in your shoes and grabbing every opportunity for your success. Powerful negotiation comes with experience, knowledge, and wisdom, resulting in a winning outcome to both the buyer and the seller.

DELIVER



HAPPY BUYER! - HAPPY SELLER!

Full-Service means just that. Not only does a full-service real estate advisor market your home and negotiate in your behalf, they carefully and strategically handle every nuance of the transaction. We are with you every step of the way.



RON WYNN
310.963.9944
ron@ronwynn.com
www.ronwynn.com

I Care About You... Even When You're Not Selling.

*13 AGENT FOR ALL AGENTS IN THE STATE OF CALIFORNIA.

*30 AGENT FOR ALL AGENTS IN THE UNITED STATES OF AMERICA.

Compass is a real estate broker licensed by the State of California and abides by Equal Housing Opportunity laws. License Number 01951528. All material presented herein is intended for informational purposes only and is compiled from sources deemed reliable but has not been verified. Changes in price, condition, sale or withdrawal may be made without notice. No statement is made as to accuracy of any description. All measurements and square footage are approximate.

COMPASS

Annual Dues - Homeowners & Renters

Please consider sending in your dues donation for this new year, *September, 2019 thru August, 2020.*



Help our neighborhood association by making out a \$15 (or more) check payable to "North Westdale Neighborhood Association".

Mail to: NWN, P.O. Box 642522, Los Angeles, CA 90064.

or use the PAYPAL button on our website, www.northwestdale.com,



Whether you own or rent, please invest in our neighborhood. Your donation will be used wisely.

Thank you to those who sent in their dues for this past year!



Go Green!
This newsletter was printed
on eco-friendly paper stock.

Want To Place An Ad ?

December, 2019 Newsletter Submission Deadline: November 24, 2019

call: 310.479.2529 or email: martinrubin@earthlink.net

We've Got You Covered...



Your Local Roofer Since 1972 • Fast Service & Quality Work
Residential • Commercial • Industrial

CALL FOR A FREE ESTIMATE
(310) 393-7664

12405 Venice Blvd., Ste. 395, Los Angeles, CA 90066 • State Contractor's License #589071
www.MarVistaRoofing.com

Dave Blair Plumbing

Repair • Remodel • Rooter Service
Serving L.A.'s Westside Since 1980



- Water Heaters & Tankless Water Heaters
- Repipe & Copper Repipe Specialists
- Wall & Floor Furnace Repairs

24 Hour Emergency Service
(310) 397-9493 • (310) 837-9813

Licensed • Bonded • Insured • All Work Guaranteed
State Contractor's License #693242